



Guanella NEWS

Special Sacred Heart

Notiziario della Casa Generalizia dei Servi della Carità - Anno XX - Direzione e Redazione: Centro di Comunicazione

'The solemnity of the Sacred Heart'

As we approach the solemnity of the Sacred Heart, which was very dear to the Founder and which is still of great reference for our guanellian spirituality,... (pag. 1)

Spirit and Charism - Living Synthesis: The Person

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The Sacred Heart of Jesus in Fr. Guanella

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Dal Consiglio Generale

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'The solemnity of the Sacred Heart'

As we approach the solemnity of the Sacred Heart, which was very dear to the Founder and which is still of great reference for our guanellian spirituality, the General Council sends to you, dear confreres and friends of the guanellian family, cordial greetings and wishes.

We are reminded of the deep importance of the Sacred Heart to our spirituality by our Constitutions, no 11 : *"In the Heart of Christ pierced on the cross and present in the Eucharist we contemplate the supreme revelation of God's love and we can understand until at which point we are truly loved and saved children. To him the Institute from the beginning is consecrated as his Lord and Master, receiving continuous proof of assistance and blessing. Nothing therefore is to be preferred to the love of Christ, to him, meek and humble, each of us can know how to be inspired in an ever more resolute way and strive so that the Redeemer enters the heart of every man and awakens the sense of the divine election "* .

I On the noble occasion of the renewal of the religious vows for devotion, as the holy Founder wanted, on the solemnity of the Sacred Heart, allow me to offer some simple exhortations.

I would like to suggest to our communities, after the first stage of my canonical visit to Latin America, three aspects that could help give even more intensity and joy to our community life.

1. Together
2. Following Christ
3. With the poor

1. As regards the term **together**, I would like to throw some light on the reason for which we live as brothers under the same roof. We live for each other and not only next to each other. We have just celebrated the solemnity of the Trinity and we know how this image is descriptive of our being together. This means pursuing communion and a conviviality, which in my opinion are the strongest among the prophecies that today the church and the world ask us religious.

When I use the word together, I certainly do not think that when we are together things always go better, or we always do more. This may be true for a company. When I say together, then, I highlight our obligation and as well our call to be an image of the Holy Trinity. We must therefore reproduce in our community life, the same life that emanates as a result of the union between the Father, the Son and the Holy Spirit. Three equal and distinct persons who live together to form one God, and live for one another.

We, too, brothers of a community are equal and distinct people. We must know how to live so deeply united as to form a new humanity in Jesus Christ.

St. Paul admonishes us to be the mystical body of Christ, to be children in the Son. Our communities must therefore make every effort to replicate the image of the Holy Trinity, and looking at the lives of the saints, it is not even an impossible task to accomplish!

I read in the life of Mons. Tonino Bello in this regard: "The religious must replicate the Holy Trinity , since they are the Peripheral Agency of the Holy Trinity , they are an image, an image with the signature of the Author, the Father, the Son, the Holy Spirit".

A first question on the feast of the Sacred Heart: does our community offer an example of communion and hospitality to the surrounding territories? Can we consider ourselves as a reference point for others? When we disrupt our communities, we break relationships, we fight, harbour prejudices, we oppose God's plan for our life of communion. We will be severely judged on this!

2. **Following of Christ**, our Constitutions say, is to live the radicalism of the beatitudes. Therefore, our state of life as religious, characterized by the profession of the evangelical counsils, must constitute for all believers a clear and effective road sign. What the Church is asking of us in these times is to be a living witness of the values of prayer, poverty, obedient availability, fraternity, in a word of "following".

The protestant theologian Bonhoeffer , who died under the Nazi regime, uses this image: "You religious, in the poliphonic concert of the Church, you are called to sing the *cantus firmus* , which is the leading melodic line. Others in the church will make the other voices, twisting around this melodic line that you sing. Attention: if you drop in tone, the whole concert falls in tone! ”.

People say of us that we do so much good with our service to the least, that we express in it our tenderness and preparation. This is beautiful and comforting. Let us remember, however, that the

fundamental question the Lord will ask us is: have you been the *cantus firmus* or have you fallen out of tone? Did you, for one reason or the other, nibble the vows that you renewed this year? Or did you sometimes mumble the expression of regret in your heart: oh! had I known ...!

3. With the **poor**. Fr. Guanella has always presented them as our hosts. Becoming poor with the poor does not only mean sharing with them the riches we have, but also means sharing their poverty, fragility, insecurity and this is more difficult. Make yourself poor to be with the poor! Certainly the fact that in our centres it is often the laity who live with our beneficiaries, and more and more even the



humble services are theirs to carry out, should not serve as a justification for our lack and absence, our inability to listen to them, spending time with them. I can never forget our party during our childhood days in the courtyard of the Divine Providence House of Como, when the confreres, having finished lunch, passed through the courtyard and entertained us. They were moments of true joy and learning. With Bro. Elli and Bro. Stucchi, we had unforgettable moments of fun and laughter. With Fr. Mazzucchi, Fr. Castano, Fr. Colombara, Fr. Budino, we had wonderful moments of listening to the history and life of the Guanellians, reviewing geography interwoven with the charity of so many confreres whom, when they passed through Como and met us in prayer in the Shrine, we had already known and appreciated their works.

Let us partake in the poverty of the least, not build fences that prevent them from approaching us. Confreres, with all the prudence that is expected of us in today's society, let us not forget the vital motivation of our essence as Guanellians. If the poor did not exist, neither would our vocation nor our mission make sense. We are called and we exist because they undoubtedly exist. Here lies our strength and our joy!

Happy Solemnity of the Sacred Heart!

21 June 2019 - Onomastico del Fondatore

Fr Umberto

Centenary of his birth **(1919 - 21 giugno - 2019)**

Spirit and Charism - Living Synthesis: The Person

1. Perfection consists of charity (cf. Cf. 13.9-10; Gal. 5.14; 1Cor.13); but charity radiates and manifests itself in many gifts of God that embody it through time in human reality.

2. Estos dones son todas las gracias, de toda especie, con las cuales Dios cultiva a toda persona y a su Iglesia por el designio de salvación que lleva adelante la historia.

Every person, as a result of gifts of nature and grace, of the educating work, and of the marks of time and concrete situations of life, has a particular Spirit that is his way of living, his attitude towards God, to men, to himself, in every event and in the continuity of his life.

3. In the training of each person, the Charisms also enter, which are graces destined mainly for the common good, to the building of the Mystical Body of the Church, which each receives for the sanctification of others. (S. Theol. 1-, 1 l., 111, A. 1-4). The charism implies, then, a mission: "Thus, since you are greedy for spirits, try to abound in them for edification of the Church" (1Cor 14, 12).

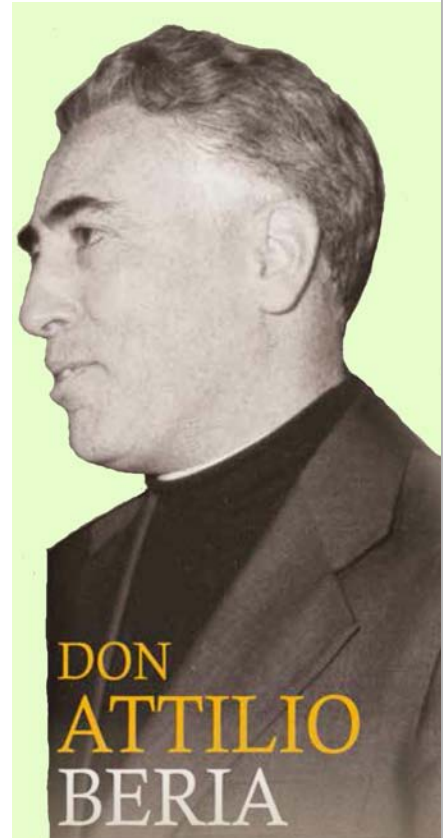
4. The Church grows under the flood of the charisms that the Holy Spirit infuses during the course of its development.

5. But the charismatic gift also acts for the benefit of the person who owns it; The soul, under the action of the Holy Spirit, feels an inner push that:

- helps to determine the whole orientation of life and to give it inner unity around an idea that becomes dominant;
- characterizes all activity with a particular experience of charity (in itself multiform and infinite: "Deus charitas est") and consequently specifies the forms of charitable action that the Spirit pushes to fulfill.

6. The living synthesis is the person who:

- fuse all graces (received for himself or in view of the Church and the mission that God entrusts to him) in the unity of a life guided by a coordinating center;
- and expresses and manifests:
 - in his inner experience
 - in his oral and written teachings
 - in the ascetic way with which he increases, with the exercise, the gifts that God has given him in the specific purposes assigned to his activity.



*Dalla introduzione Spirito e carisma: Sintesi vivente di **Attilio Beria** del 9 ottobre 1969 all'XI Capitolo generale dei SdC*

The Sacred Heart of Jesus in Fr. Guanella

Almost the whole life of Fr. Guanella was spent in the 19th century, which was called, "the century of the Sacred Heart".



Devotion to the Sacred Heart began in 1675 as a synthesis of a series of private Revelations to a religious of the Visitation order. It had a great growth since the Medio Evo spread first in a monastic environment, then slowly, through popular missions, came to the people of God and became part of popular piety becoming the new trend line of popular religiosity.

It was necessary to wait until 1856, with the publication of "Haurietis aquas in Gaudio" by Pope Pius XII to have the biblical foundation of this spirituality.

But this foundation only came to affirm a reality that was already present, alive and unpostponable. We must bear in mind that only in the nineteenth century are almost fifty new religious congregations dedicated to the Sacred Heart, also due to the position taken by Rome that, in 1856, with the signature of Pope Pius IX, who elevated the Sacred Heart to the category of Feast, imposing it on the universal Church, whereas until then it had only been of local scope. Eight years later, the nun of the Visitation Margaret Mary Alacoque was beatified and in 1899 Pope Leo XIII consecrated the world to the Sacred

Heart of Jesus. The Jesuits were the spreaders of the new spiritual current.

How was it that this spirituality reached Fr. Guanella?

First, he himself lived these world religious events since he followed each step of this spirituality. Breathe all the newness through formation and preaching. He also had a strong impression on the circumstances that involved Fr. Bosco and the Salesians with regard to the construction of the Basilica of the Sacred Heart in Rome, commissioned by Pope Pius IX. In fact, in 1870 it was placed by the pontiff himself, the corner stone of the new temple, but it had to wait until 1880 to begin work due to political difficulties that arose due to the annexation of Rome to the Kingdom of Italy. Fr. Guanella was in Turin with Fr. Bosco in those years.

When he starts his activities in Como and must think in the "Church" of his mother house, he realizes the idea forged in all the previous years, building the first Church dedicated to the Sacred Heart in his diocese, it is more building a sanctuary.

Naturally, how could your religious men and women be called? Sons and daughters of the Sacred Heart...

This was his first inspiration, then we all know how the events developed, but his first idea was to give life to a new family of the Sacred Heart. The most interesting and in a somewhat prophetic way of his choice was the union of the spirituality of the Sacred Heart with charitable activities, because among the most recurrent objections in devotion to the Sacred Heart was the risk of excessive intimacy, as if proposing a kind of passive attitude in relation to the exercise of works of charity.

In effect, Fr. Guanella responds with a house, that of Como, which unites prayer and life.

The devotion to the Sacred Heart was an imitation of the same Heart of Christ, that is, to love as He loved, with the dynamic love that tries to embrace each person failed and unhappy in urge of love.

How Christ, through his heart, who represented the stubborn presence of God to redeem us and not abandoned us to our miseries, then the religious family that was being born in Como would have assumed the mission of embracing the poor to give them back a dignified situation. Every human being had to find the root of his preciousness in this dynamic Love, as if to tell him: you are so important that Christ came for you and this house of his "Sacred Heart" is yours.

This peculiarity is important for all of us!

In addition to the attraction that Fr. Guanella always felt for the mystery of Jesus, true God and true man, which had its splendor above all during the pilgrimage to the Holy Land in 1902 and that originated the idea of reproducing Calvary and the Holy Places In the Shrine of Como, the central core of his idea was the humanity of Jesus as a guarantee of the value of each human life. If Jesus assumed human life, then all human life must be defended, served, promoted, dignified.

For Fr. Guanella, the approach to this spirituality was a notable leap considering the initial pessimism of his anthropology expressed in his first writings and assimilated in the years of studies. The human person, wrapped in the excess of love of the Heart of Jesus, has a destiny of grace and is not destined to fail. Thus, the idea of saving as many people as possible was produced in him, because every life that ends in misery runs the risk of losing Paradise and if one loses Paradise, what is the use of his existence?

From this came many initiatives, first, the crusade of prayer for the dying.

I hope that someday someone will deepen this idea that appears in many letters of the Founder and in many articles of the Divine Providence and is also found in some of the writings for the congregations, the idea of "as many as possible".

After the Founder, for a thousand reasons, also opportune, our philosophy of apostolate has sometimes been the idea of small groups, but with a higher quality of service, even the national policy rules go in this direction.

I ask everyone to reflect on this desire of Fr. Guanella expressed in the holy horror of the "empty spaces in the houses" and the desire not to leave "anyone postponed in life."

May all us reflect on that "someone", especially when we defend ourselves thinking that "we cannot do everything ourselves, we do not reach everything". Even one alone for the Heart of Christ is important.

Could we reflect on this orientation of Fr. Guanella's spirit, without archiving it as obsolete and unrealizable?

Will our Houses realize this attention and make it manifest?

Don Fabio Pallotta

Notizie dal Consiglio Generale



È stata aperta ufficialmente la Casa di Noro nelle Isole Solomon con il Decreto del 22 maggio 2019 (Prot. N. 124/05-19). La comunità è formata dai confratelli don Luigi De Giambattista, don Anil Kumar Kongala, don Visuwasam Sundakai Panneer Selvan. Ha per indirizzo: **Guanellian Community - St. Eusebius Catholic Church - Gizo Diocese - Noro, Western Province - Solomon Islands.**

Un nuovo confratello si sta preparando (visto, patente, lingua tedesca) per andare a rafforzare la nostra missione cattolica in Germania. **Don Uche Desmond**, già delegato della Delegazione Nostra Signora della Speranza, presto partirà per Pforzheim. Continua ad appartenere alla Vice Provincia Nostra Signora della Speranza e per 5 anni è alle dipendenze del Superiore Generale.

A luglio rientra in Italia **don Pietro Di Tullio** dopo oltre 50 anni di impegno apostolico e caritativo negli USA. Siamo riconoscenti a don Pietro per il grande lavoro svolto a Philadelphia e East Providence.

A **Pangasinan**, nelle Filippine, abbiamo accettato la donazione del vescovo Mons. Socrates Villegas di un terreno vicino alla strada principale, all'entrata di Santa Barbara, come luogo per la costruzione della casa della nuova comunità. Per questa costruzione il Consiglio generale approva la vendita di parte del terreno di Legazpi.

Il **10° anniversario di nostra presenza in Vietnam** si celebrerà in Ottobre 2019 in occasione della festa del nostro Fondatore. Sarà presente il Superiore generale, don Umberto Brugnoni.

Assemblea Mondiale dei Guanelliani Cooperatori (dal 12 al 16 novembre 2019 a Roma presso il Seminario Teologico Internazionale "Mons. A. Bacciarini"). Siamo a livello di comunicazioni e di animazione sull'evento. Parteciperanno i Presidenti (o loro delegati) dei Consigli interprovinciali; i Presidenti (o loro delegati) dei Consigli provinciali; i due membri delle Congregazioni religiose guanelliane scelti dai rispettivi Consigli generali; i Coordinatori locali o nazionali, in rappresentanza del Gruppo/gruppi presenti in zone ove non è ancora costituito un Consiglio provinciale dei Cooperatori.

A fianco dei Presidenti, i Consigli di Provincia o di Nazione, se lo ritengono opportuno, possono scegliere di inviare all'Assemblea un altro membro dell'Associazione, che prenderà parte alle riunioni solo nella fase di elaborazione degli Orientamenti programmatici. Possono inoltre partecipare anche i Delegati religiosi, provinciali o nazionali.

Nomina di **don Cesar Augusto Leiva Aguirrea a Vicario generale della Diocesi di Aysén in Chile**. Il 9 giugno 2019 il nostro confratello don Cesar ha ricevuto la nomina dal Vescovo Vicario Apostolico di Aysén, Mons. Infanti De La Mora, osm.

Siamo in attesa di potervi spedire il testo appena stampato dei **Regolamenti** in fase "ad experimentum" fino al prossimo Capitolo generale.

In vista del **Raduno mondiale dei giovani guanelliani**, che si svolgerà nel 2022 in occasione della GMG in Portogallo, sono stati inviati dei **Questionari** ai Provinciali (per una diffusione capillare) ai quali i Giovani Guanelliani dovrebbero rispondere per poter "camminare insieme" a questo evento con uno stile sinodale. La lettura delle risposte dei giovani al Questionario servirà ai referenti e agli animatori per leggere e interpretare il bisogno di accompagnamento, capire il grado d'aiuto richiesto e offerto, cogliere i consigli che i giovani ci danno e far tesoro dei loro suggerimenti. Ai questionari fanno seguito delle **Schede** di approfondimento per giungere al raduno mondiale, insieme, preparati ed entusiasti. È lo stile di papa Francesco (fare sinodo) e viene espresso dal tema dal lui scelto per Lisbona2022: "Maria si alzò e andò in fretta".

News di Congregazione



Eventi di Consacrazione

✓ Il 11 febbraio presso St. John the Baptist Church - Karayanchavadi - Poonamallee sono stati ordinati Sacerdoti i confratelli **Selvam Raja Arun; Jesu Arokia Doss; Vincent Johnson; Saminathan Periyannayagam (Kumar); Christopher Paul Dhinakaran; Velpula Rambabu; Gorrepati Sureshbabu; Xavier Thambu Samy** per la preghiera consacratrice e l'imposizione delle mani di **Mons. Rev. Dr. George Antony D.D.**

✓ Il giorno 27 aprile nel Seminario Teologico Internazionale Mons. Bacciarini a Roma, hanno professato i Voti Perpetui: **Cl. Emmanuel Akwuobi Martin; Cl. Fukimuasi Venite Venite; Cl. Issac Vinnarasan; Cl. Jesu Robert Kennedy; Cl. Martin Jeyaseelan; Cl. Matulac Sarion Alfie; Cl. Rizzi Domenico; Cl. Sebastian Packiaraj; Cl. Vanaturayar Irudayaraj; Cl. Viagappan Maria Antony Rajan.**

✓ Il 28 aprile presso la Basilica di San Giuseppe al Trionfale a Roma, hanno ricevuto l'Ordinazione Diaconale, **Cl. Apeh Enenche Sunday; Cl. Bokafu Betoko Jean-Pierre; Cl. Eke Chibuike Donald; Cl. Emmanuel Akwuobi; Cl. Fukimuasi Venite Venite; Cl. Ibrahim Ali Moses; Cl. Issac Vinnarasan; Cl. Jesu Robert Kennedy; Cl. Lukumu Ladzus Philémon; Cl. Martin Jeyaseelan; Cl. Matulac Sarion Alfie; Cl. Mbalanda Sieta Sylvain; Cl. Rizzi Domenico; Cl. Sebastian Packiaraj; Cl. Vanaturayar Irudayaraj; Cl. Viagappan Maria Antony Rajan;** per l'imposizione delle mani e la preghiera consacratrice di Sua Eminenza **Cardinale Angelo De Donatis.**

✓ A Bucaramanga (Colombia) nella nostra Parrocchia di Santa Lucia, i chierici **Cl. Jorge Manuel Pabón Rodriguez e Cl. Agustin Marquez Aba:**

✦ Il 13 luglio emetteranno la Professione Perpetua;

✦ Il 14 luglio riceveranno il l'Ordine del Diaconato da *Mons. Ismael Rueda Sierra;*

✦ *Lo stesso giorno riceverà* riceverà il ministero dell'Accolitato il chierico **Umfinama Ntenda Gabriel Wetch;**

✓ In Congo il 20 Luglio 2019 saranno ordinati sacerdoti nella Arcidiocesi di Kinshasa (Africa): don **Arnold Mata;** don **Sylvain Mbalanda;** don **Jean Pierre Bokafu;** don **Philemon Lukumu.**

✓ In Nigeria saranno ordinati sacerdoti: don **Donald Eke** il 3 agosto 2019 nella Arcidiocesi di Owerri (Africa); don **Bonaventure Onwukwe** il 3 agosto 2019 nella Arcidiocesi di Owerri (Africa); don **Ibrahim Ali Moses** il 20 luglio 2019 nella Diocesi di Idah (Africa); don **Sunday Apeh** (da definire).

✓ In India, presso la Parrocchia di San Giovanni Battista in Chennai-Poonamallee riceveranno l'Ordinazione Sacerdotale, il 31 Agosto 2019, dal Vescovo di Madras-Mylapore, Mons. George Antony: don **Devanadam Pesanaganti;** don **Viyagappan Maria Antony Rajan;** don **Sebastian Packiaraj;** don **Isaac Vinnarasan;** don **Jayasheelan.**

✓ Il 14 Settembre a Barletta sarà ordinato sacerdote don **Domenico Rizzi.**



Nella Casa del Padre



Confratelli defunti

✓ Il 6 gennaio 2019, Solennità dell'Epifania del Signore, **P. Rubén** è morto all'ospedale Moncloa di Madrid (Spagna). **P. Rubén Darío Vargas Villamizar**, dopo una lunga battaglia contro il cancro. Aveva appena 45 anni ed era stato ordinato sacerdote nella nostra parrocchia di Madrid, 25 novembre 2018. Quaranta giorni dopo essere stato ordinato sacerdote, il Signore gli ha chiesto l'offerta della sua vita.

✓ **Don Santo Barlascini** ci ha lasciati per ritornare alla Casa del Padre il 14 gennaio 2019, nella Casa Madonna del Lavoro di Nuova Olonio (Italia).

✓ Il 31 gennaio 2019, **Fratel Giulio Minuzzo** di anni 79, è spirato nel Signore a Barza d'Ispra, Casa Don Guanella. La sua salma è stata tumulata nel Cimitero di Barza.

✓ Il 21 marzo 2019 è tornato alla Casa del Padre il Confratello **Don Mario Castelnuovo** di anni 93, spirato nel Signore presso la Casa Divina Provvidenza in Como. Il funerale si è tenuto a Como presso il Santuario Sacro Cuore il 23 Marzo 2019. La sua salma è stata tumulata nel Cimitero di Lipomo (Italia).

✓ Il 28 febbraio 2019, a Castel San Pietro (Svizzera), Confratello **Don Carlo Maglia**, di anni 92, è partito per il cielo. Il Funerale è stato celebrato presso la Chiesa parrocchiale di Riva San Vitale, dove poi don Carlo, per sua volontà, ha avuto sepoltura.



Cooperatori e parenti defunti dei Confratelli

✓ La sorella maggiore, la signora **Jacqueline**, di p. Vincent Selvaraj, rettore del Seminario di St. Joseph a Cuddalore (India).

✓ Il 26 dicembre 2018, a Reggio Calabria (Italia) il fratello di don Nino Massara, il sig. **Francesco Massara**, aveva 82 anni.

✓ Il 31 dicembre 2018, la signora **Felicitas Avilés**, madre del nostro confratello, P. Raúl Rodríguez Avilés, di Tlaquiltenango - Morelos (Messico).

✓ Il 23 gennaio 2019 il sig. **Packiam**, di 80 anni, padre del nostro confratello, Bro. Kulandai (Teologia del terzo anno) a Sarugani, Sivagangai (India).

✓ Il 4 febbraio 2019 il sig. **Fabien Mananga**, padre del novizio Esperant Mananga, deceduto in Congo.

✓ Il 23 febbraio 2019 il sig. **Anandarayar** (61 anni), padre del nostro confratello p. Periyamayagam (attualmente negli USA).

✓ Il 17 marzo 2019, in Congo, il sig. **Adelard Solo**, 58 anni, zio del nostro fratello p. Adelin e il sig. **Josue Biliko**, fratello di Romain Biliko.

✓ Il 4 aprile 2019 la signora **Ambragine Mbanga**, sorella maggiore del nostro confratello Bro. Musi Leon, in un incidente in Congo.

- ✓ Il 19 aprile 2019, a Ceglie Messapica (Italia), **Francesca Bellanova**, sorella del nostro confratello don Lorenzo, aveva 92 anni.
- ✓ Il 24 aprile 2019 la signora **Eszhilarasi** (62 anni), zia materna del nostro confratello p. Franklin appartenente alla comunità di Chelsea, USA.
- ✓ Il sig. **Geetharajan**, 50 anni, fratello di p. Selvakani il 30 aprile 2019
- ✓ La madre del nostro confratello brasiliano don Adenir José Fumagalli, parroco della parrocchia di Nostra Signora Ausiliatrice a Canarana (Brasile), il 2 maggio 2019. **Gelsomina Luiza Finatto Fumagalli** aveva 89 anni.
- ✓ Il 19 maggio 2019 il sig. **Devadoss**, zio paterno di P. Ligorì, in India.
- ✓ Il 23 maggio, a Pomezia (RM) il Sig. **Renzo De Vettor**, fratello di Don Remigio De Vettor.
- ✓ Il 31 maggio, la sig.ra **Sara Rodríguez**, zia di p. Cristian Sepúlveda, di 82 anni, in Cile.
- ✓ Il 10 giugno 2019, all'età di 70 anni, padre **Alfredo Martín Bravo**, fratello di Fratel Julio Martín Bravo, attualmente nella comunità di Palencia (Spagna).
- ✓ Il giorno 11 giugno **Mr Philip**, zio paterno di P. Charls, in India.
- ✓ Il 13 giugno 2019 a Napoli (Italia) all'età di 65 anni **Maria Antonietta Baldini**, sorella di Nella Baldini, della Comunità Laica Guanelliana "Regina della Pace", di San Pablo Actipan (Messico).
- ✓ Il 18 giugno 2019, all'età di 84 anni, presso l'Ospedale S Anna di Como (Italia), il Sig. **Sergio Bernasconi**, fratello del nostro Confratello don Albino Bernasconi.
- ✓ Il 18 giugno 2019, all'età di 78 anni, a Virudhunagar (India) il Sig. **Xavier Raja**, papà del nostro confratello don John Joseph Xavierraj.
- ✓ A Thennur (India) il 24 giugno 2019 la **Sig.ra Periyamayagamy**, di 85 anni, madre di p. Gnanaraj (attualmente a Thalavadi) e di P. Amalor (attualmente a Chelsea negli USA).



Appuntamenti del Consiglio Generale

- ✓ Visita Canonica del Superiore Generale Don Umberto:
 - * 12-24 Luglio in Messico
 - * 1 Agosto - 2 Settembre in India (accompagnato da Fratel Franco)
- ✓ Fratel Franco
 - * 6-15 Luglio preparazione alla professione perpetua di 2 chierici Africani (Chiavenna)
- ✓ Don Gustavo
 - * Esercizi Spirituali per la famiglia guanelliana
- ✓ Don Rathinam
 - * 18-28 Luglio visita in Congo e partecipazione alle ordinazioni
 - * 15-22 Agosto preparazione alla professione perpetua dei chierici Isaac e Fabrice (Chiavenna)

Esercizi Spirituali Famiglia Guanelliana

- 1) Paraguay - Areguà 5 - 10 Luglio 2019**
- 2) Roma - Monte Cucco 15 - 21 Settembre**